KBI Being and Becoming Pesach Teachings Rabbi Adina Lewittes

DAYENU/IT WOULD HAVE BEEN ENOUGH

אָלוּ הוֹצִיאָנוּ מִמְצְרַיִם וְלֹא עָשָׂה בָהֶם שִׁפֶּטִים, דַּיֵנוּ.

If He had taken us out of Egypt and not made judgements on them; [it would have been] enough for us.

ּאָלוּ הַרַג אֶת־בָּכוֹרֵיהֶם וִלֹא נַתַן לַנוּ אֶת־מַמוֹנַם, דַּיֵּנוּ

If God had killed their firstborn and had not given us their money; [it would have been] enough for us.

ּאָלוּ נָתַן לַנוּ אֵת־מַמוֹנָם וּלא קַרַע לַנוּ אֵת־הַיַם, דַּיֵנוּ

If God had given us their money and had not split the Sea for us; [it would have been] enough for us.

PESACH/MATZA/MAROR

ַרַבָּן נַּמְלִיאֵל הָיָה אוֹמֵר: כָּל שֶׁלֹּא אָמַר שְׁלֹשָׁה דְּבָרִים אֵלּוּ בַּפֶּסֶח, לֹא יָצָא יְדֵי חוֹבָתוֹ, וְאֵלּוּ הֵן: פֶּסֶח, מַצְּה, וּמרוֹר.

Rabban Gamliel was accustomed to say, Anyone who has not said these three things on Pesach has not fulfilled his obligation, and these are them: the Pesach sacrifice, matsa and *marror*.